



**South Carolina Alliance of
Black School Educators**

SCABSE 2022 Administrator of the Year Award

Beginning 2022, the South Carolina Alliance of Black School Educators implemented the prestigious SCABSE Administrator of the Year Award. This annual award recognizes an administrator in any of the following categories who has served a minimum of three (3) full years in a school district in South Carolina:

1. Superintendent (Associate or Assistant)
2. Principal (Elementary, Middle and High)
3. Assistant Principal (Elementary, Middle and High)
4. District Level Personnel

Winners of the 2022 SCABSE Administrator of the Year Award will be recognized during the annual SCABSE Gala on August 13, 2022 and during the annual SCABSE Winter Conference on January 13, 2023.

SCABSE members will receive a notification in early spring detailing the application procedures and to submit nominations. Nominees must be SCABSE members, but nominations may be presented by anyone.

Once you've determined a nominee for this award - please send your completed award packet via email to Mrs. Albertha Johnson-Mikell (albertha.mikell@jcsd.net), by June 19, 2022, at 11:59 p.m.

While recipients **MUST** be members of SCABSE, anyone may nominate and submit the award application for selection. Current SCABSE Executive Board Members are not eligible to be nominated.

The SCABSE Executive Board is accepting nominations for the SCABSE 2022 District Level Administrator of the Year Award. The nomination information is below. Any Superintendent (Associate or Assistant), Principal (Elementary, Middle and High), Assistant Principal (Elementary, Middle and High) or District Level Personnel who has served a minimum of three (3) full years in a school district in South Carolina may be nominated. The nominee MUST be a SCABSE member. **Nominations must be received via email by June 19, 2022 by 11:59 p.m. to Ms. Albertha Johnson-Mikell (albertha.mikell@jcsd.net).** The award winner will be recognized in August during the SCABSE Gala.

NOMINATION INFORMATION

Nominee Name:

District:

Position:

Nominated by:

District:

Position:

Please attach a one page only statement for each of the following questions (total of 3 pages). Statements beyond the one-page limit for each question will not be considered.

1. Give a personal endorsement of why you have nominated this person.
2. List or describe the nominee's involvement with the regional and/or statewide educational issues.
3. List or describe the nominee's most noteworthy accomplishments that have had a positive impact in improvement in his/her school district.

Return by June 19, 2022, via email to Mrs. Albertha Johnson-Mikell (albertha.mikell@jcsd.net) in one PDF file.